

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KABRA MEMORIAL PUBLIC SCHOOL NARSIMHAPUR MP
2	AFFILIATION NO.(IF APPLICABLE)	1030600
3	SCHOOL CODE (IF APPLICABLE)	50569
4	COMPLETE ADDRESS WITH PIN CODE*	KABRA MEMORIAL PUBLIC SCHOOL, PIPARIA ROAD,GADARWARA, NARSIMHAPUR, NARSINGHPUR, - 487551
5	PRINCIPAL NAME*	MS VANDANA OJHA
6	PRINCIPAL QUALIFICATION*	M.COM.
7	SCHOOL EMAIL ID*	kabramemorial@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8109188505

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/u/1/folders/1laEupyi3zF2Cya9t

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS VANDANA OJHA
2	TOTAL NO. OF TEACHERS*	51
	PGT*	10
	TGT*	12
	PRT*	18
3	TEACHERS SECTION RATIO*	1.64
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MR ANURAG DUBEY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	62	100.00	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	38	100.00	

E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16180

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36	540
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4	616
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	30	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qc1aP541oe8&t=39s	

SAVE DATA